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The Çāntikalpa of the Atharvaveda. — By G. M. BOLLING, Henry E. Johnston Jr. Scholar in the Johns Hopkins University, Baltimore, Md.

In the Transactions of the American Philological Association, vol. xxxv, 1904, pp. 77—127, I published with introduction, translation and commentary the text of the Çāntikalpa as found in the Chambers Codex. Weber's transcript of this codex was at that time the only manuscript readily accessible, but since then there has been a considerable increase of such material. In the first place, I have had the opportunity to collate the Chambers Codex itself, and also the British Museum manuscript (L) mentioned on p. 78 of my edition; while, furthermore, the University of Tuebingen's publication of its catalogue of Roth's manuscripts has brought to light another copy of the text. Of this last manuscript a copy, made by a pupil of Professor Garbe, was very kindly secured for me by Dr. J. von Negelein, my collaborator in the publication of the Atharvan Pariçīṣṭas.

From this new material the chief result, as regards the published text, is the corroboration of my opinion, that the text could be little improved by the collation of additional manuscripts. There are, to be sure, some gleanings,¹ but the

¹ The following seem worthy of mention: 1. 6 read *punarvaso* with L (cf. p. 90); Roth *punarvasor*. — 2. 2. Roth uses forms of *āgleṣā* here and 12. 2. — 3. 2. LRoth *mṛdūkarmaprasādhaki*. — 3. 4. L *ugratejasam*. — 4. 4. Read: *dhr̥wasādhike*; Roth reads *-sādhaki*; L *-sādhakīm*, but M has *-sādhakāi* or *-sādhakāim* corrected to *-sādhakāi* or *-sādhake*, and from this J would restore (cf. p. 91) the normal form. — 6. 7. *imā āpa iti* refers to Çāntik. 1. 14. 1—6. — 12. 2 Roth *phalgunībhyām*. — 12. 3. Read: *masūrā*, with LMRoth. — *ibid.* Roth *abhijīṭaye*. — 14. 2 L *viśāsahim ityādayo*; Roth * *ityādayor*. — 15. 1. LRoth *dakṣiṇāpare*. — 15. 3. L *valima lomikā*; Roth *balimam lomakā*. — 17. 3. L (a) *dbhutotpraty-abhicādeṣu*; Roth (a) *dbhutotpany-abhicāreṣu*. — 17. 4. L *jalabhaya-jalakṣayayoh*; Roth *jalabhaye jalakṣayamyō*. 18. 1. The correct punctuation is *athāhvā-*

main importance of the new material lies in a different direction. That the published text was incomplete, was suspected neither by myself, nor—as far as I know—by anyone else who has handled it. There was, indeed, no ground for such a suspicion. The colophon of the Chambers Codex gives no hint of it; the contents of the text, a description of the *mahācānti* and its preliminary *nakṣatrayāga*, seem complete in themselves; and the tract begins with an abruptness no greater than the beginnings of several *Pariṣiṣṭas*. Under such circumstances it was impossible to divine that the *mahācānti* required two other preliminary ceremonies,—a propitiation of the *Vināyakas* (cf. MG. 2. 14) and a *grahayāga*. Nevertheless, after giving a brief introduction, both the London and the Tuebingen manuscripts proceed to give a description of these ceremonies, and then label this portion of their text the first chapter, or the first half, of the *mahācānti*.

Immediately after this new material (of which I now present an edition to the Society) follows in each manuscript the text already published from the Chambers Codex. Curiously enough this is not designated in either manuscript as the second chapter, their colophons being (like that of the Chambers Codex) simply: Roth, *iti cṛī atharvavede mahācāntiḥ samāptah* (!), L *iti mahācāntiḥ samāptah* (!). This might at first sight suggest the idea that the first chapter is a later addition. Such a belief—except as a possible theory about the ultimate sources of the text—will prove however to be untenable. Not only is the first chapter cited by Sāyaṇa, but the *Pariṣiṣṭas*, cf. xviii b. 19. 3; lxx. 9. 3, juxtapose a *grahayāga* and a *nakṣatrayāga* in such a way as to show that their authors had the text with both chapters, and there is also a reference from the second to the first chapter. From this it follows that the Chambers Codex is incomplete. On account of its pagination it is best to regard it as the second of two volumes which contained the whole text.

pikāh | *cāntaya iti amṛtāyām* |. — 19. 1. L *pūtādāru*; Roth *pūtūdāram*. — 19. 6. Roth *gātāvarām*. — 19. 8 Roth *ājaṣṛiṅgyam*; L *ājaṣṛñ*. — 21. 1. For *sahām*: L *tsarum*; Roth *svaram*. — 22. 1. LRoth *sikatāh*. — 22. 3 LRoth *upalepayet*. — 23. 4 Roth *vyatiṣakte tha*. — 23. 5. Read with LMRoth: *atra mantrān*. — 24. 4. L *acaminayānādāu śnapanārthān*; Roth *arcanayānādāu śtapanārthān*. — 25. 1. Roth *badhyāu*. L *vṛhiyavo*. — 25. 3. Roth *tad avākārya*. — 25. 4. Roth *tathādhiḥikam*.

With the full text of the Āntikalpa we get a better insight into Sāyaṇa's employment of the ancillary Atharvan literature. Beside the Kāuṇika and Vāitāna Sūtras and the (probably no longer extant) Āngirasakalpa, Sāyaṇa cites the Āntikalpa, the Nakṣatrakalpa and various Pariṣiṣṭas from ii. 5. 5 to xxxiii. 7. 3, cf. the references given in our edition, p. 645f. That Sāyaṇa's quotations from the Nakṣatrakalpa come in reality from the second chapter of the Āntikalpa was first pointed out by Bloomfield, SBE. xlii. p. 233, and is proved in detail in my commentary. The source of the quotations from the Āntikalpa was unknown, but now proves to be the first chapter of that text. That Sāyaṇa has simply blundered, is to my mind clear beyond the possibility of discussion, and I think it possible to explain the origin of his mistake. The Chambers Codex of the Pariṣiṣṭas is an edition in three volumes, containing respectively AVPar. i—the true Nakṣatrakalpa, AVPar. ii—xxxvi and AVPar. xxxvii—lxxii. If we assume that Sāyaṇa had only a broken set, namely vol. ii., of such an edition, we can understand why his citations from the Pariṣiṣṭas are so limited and also his ignorance of the Nakṣatrakalpa. He was however familiar with the tradition of the five *kalpas*, and as the second chapter of the Āntikalpa began with an elaborate *nakṣatrayāga*, he identified this portion of the text with the Nakṣatrakalpa of which he had no knowledge except the name.

TEXT OF THE ĀNTIKALPA.

om namaḥ ḡribrahmavedāya namaḥ

Omitted in Roth. L om namo.

1. om mahācāntīm pravakṣyāmi yām prāpya mahatīm ḡriyam |
brāhmaṇaḥ kṣatriyo vāpi vāiḡyo vāpy upasarjati ||

Roth ḡriyaḥ. L brahmaṇaḥ; Roth brāhmaṇa.

2. brāhmaṇaḥ sarvakāmāptīm kṣatriyaḥ prthivījayam |
sarvatas tu samṛddhim ca vāiḡyaḥ samadhigachati ||

Roth samṛddhigachati.

3. divyaṁ vā pārthivaṁ vāpy āntarikṣam athāpi vā |
mahācāntiḥ ḡamayaty anyad vā bhayam utthitam ||

Roth va. L parthivāim. Roth ḡamayany. L ucchitam.

4. ārogyam arthaputrāṅcā 'namitraṁ tathāiva ca |
sāubhāgyaṁ ca samṛddhim ca mahācāntiḥ prayachati ||

L artham putrāṅc. L numitraṁ; Roth numitra. Roth mahācānti.

5. mahādevābhīmṛṣṭasya mṛtyor āsyagatasya vā |
 grahaghorābhitaptasya mahācāntir vimocanī || 1 ||
 L -bhīṣṛṣṭasya. Roth ca. Roth vimocanīm.

1. dānavair abhīmṛṣṭasya mahendrasya purā kila |
 mahācāntīm paritrāṇīm bṛhaspatir amanyata ||
 Roth mahācānti. L vṛhaspatir amanvata.

2. anayaṁ valagaṁ kṛtyāṁ caṅkamānaḥ parājayam |
 ichann rddhiṁ samrddhiṁ ca mahācāntīm prayojayet ||
 L caṅkyāmānaḥ; Roth cikyamānaḥ; perhaps caṅkyamānaḥ was intended.

3. pāyasam samidhaḥ cāntā yavān ājyam prthak-prthak |
 rudrarāudraparair mantrair mahācāntīm prayojayet ||
 L pīyasam.

4. cākabhakṣaḥ payobhakṣaḥ phalabhakṣo 'pi vā punaḥ |
 bhūtvā dvādaçarātram tu mahācāntīm prayojayet ||

5. bilvāhāraḥ phalāhāraḥ payasā vāpi vartayet |
 saptarātram ghṛtāçi vā mahācāntīm prayojayet || 2 ||

1. saptarātram ato 'nyena vartayitvā yathāvidhi |
 mahācāntīm prayuñjānaḥ payasā vartayet sakṛt ||
 L yasyīvidhi. L prayuñjīnaḥ; prayuñjīta should perhaps be read.

2. kāmān nakṣatrasamyogād anukūlam yadā bhavet |
 tadā karma prayuñjīta 'pahatya vināyakān ||
 Roth kāmām.

3. karmasiddher mahāyogī iṣṭāyuktaḥ samāhitaḥ |
 bahiḥ karma prayuñjīta karmasiddhim avāpnuyāt ||
 LRoth -siddhir mahāyogā. Roth iṣṭāmuktaḥ. Roth bahiḥ. Roth avā- not
 clear, arā- in margin.

4. āmnāye kāmikā mantrāḥ prajñātāḥ syuḥ prthagvidhāḥ |
 āvāpe tām prayuñjīta prathamam tantram iṣyate ||
 Roth āmnāje. Roth mantrā. LRoth prajñātā. Roth -vidhā. With pāda
 d begins a dittography of one śloka in L.

5. balayaç cānu karmāṇi 'jyā cāivānu devatāḥ |
 haviṣā ca prayuñjīta 'jyena manaseti ca || 3 ||
 LRoth maṇayaç. Roth yā for jyā. L maneseti; Roth tamaseti (not clear).

1. nir lakṣmyam iti
 L lakṣyam. AV. 1. 18. 1.

2. catvāraḥ khalu vināyakā bhavanti ||
 Quoted by Sāyaṇa at 7. 118, p. 542.

3. ṣalakataṅkataṣ ca kūśmāṇḍarājaputraṣ cotsmrtaṣ ca devaya-janaṣ cety

L ṣalakṣ-. L -rājaputraṣ. MG. gives third name as: utsmita.

4. eteṣāṃ samanvāgatānāṃ imāni rūpāni bhavanty

5. apah svapne kaluṣāḥ paçyati sarpān paçyati muṇḍān paçyati jaṭilān paçyati kāṣāyavāśasaḥ paçyati hastinaḥ paçyaty antarikṣaṃ sthānaṃ caṅkramaṇaṃ iva manyate divaḥ patanaṃ iva manyate 'dhvānaṃ vrajan manyate prṣṭhato mā kaç cid anuvrajaṭiti prāsādārohaṇaṃ antarikṣāt kramaṇaṃ ity.

LRoth kalukhāḥ. L sarpāna. Roth kākhāya-. Roth cakramaṇaṃ. Roth diva. Roth dhvīna vrajaṃ. L manyato. L nā kaç; Roth vā kaç.

6. etaiḥ khalu vināyakair grhītā rājaputrā rāṣyakāmā rāṣyaṃ na labhante kanyāḥ patikāmāḥ patiṃ na labhante striyaḥ putrakāmāḥ putrān na labhante çrotriyā adhyāpakā ācā-ryatvaṃ na labhante 'dhyetṛnāṃ adhyayanāni mahāvi-ghnakarāṇi bhavanti kṣatām kṣīr alpaphalā bhavati vaṇi-jām vāṇijyam alpaphalaṃ bhavati

L prājaputrā. L labhate. Roth omits: kanyāḥ ... labhante. LRoth kṣīṭām. LRoth bhavanti vāṇijām.

7. tatra prāyaçcittam || 4 ||

1. mṛgākharāt kulāt kulālamṛttikā guggulu vṛṣabhacarṃa ro-canā<ṃ> sarvabhījāni sarvaratnāny upahrtya

L mṛgākharākṛulā kulālamṛttikā (mṛ being inserted). LRoth guggula. L -vījāni. L upahlatya.

2. puradvārād valmikād adhidevatāveçyā-rājāṅgaṇābhyāṃ ca mṛttikā madhusarpiṣi ca

L puraddhārād vaḥlmikād. L adhidevatādvēçyā-; Roth adhidevanāveçyā-; lengthening in dual empd., but prob. read -veçma-. L -rājāṅgaṇābhyāṃ. L mṛtti. Roth -sarpiṣi. LRoth carry the *sam̐dhi* over to next sentence.

3. etān sambhārān sambhṛtya

Roth etām.

4. pavane kṛtvā

5. grāmacatuspathe nagaracatuspathe vā vṛṣabhacarmāstīrya

L vā vā ṛṣabham-.

6. tatṛāinaṃ snāpayet pāvamānibhiḥ || 5 ||

Roth tatṛāitaṃ. L pāvamānibhiḥ.

1. pavitraṃ çatadhāraṃ <yad> ṛṣibhiḥ pāvana<ṃ> kṛtam | tena tvām abhiñcāmi pāvamāniḥ punantu tvā ||

L omits. See Bloomfield's Vedic Concordance.

2. yena devāḥ pavitreṇā "tmānaṁ punate sadā |
tena tvāṁ abhiṣiṅcāmi pāvamānīḥ punantu tvā ||
L omits: yena devāḥ, but repeats the verse correctly.
3. yā te 'lakṣmī yaç ca pāpmā hrdaye yaç canodare |
ūrvor upasthe pāyāu ca tām ito nāçayāmy aham ||
L yaḥ; Roth yaçaḥ; for yaç ca. L yāṅç; Roth yāç. Roth pāyu.
4. yā çirasi grivāyām <ca> pāṇipādāu ca sevate |
çronyām prṣṭhe tu yalakṣmī tām ito nāçayāmy aham ||
L çronyo. L nu. Roth yalakṣmī.
5. prācīm diçam avadhāyendram dāivatam āindrīm pariṣadam
yāḥ kanyā ye siddhāḥ ||
L avadhāyemīm; Roth avadhāyendra. L āidrīm; Roth āimdri. L pariṣam.
L kamnyā. This section is modelled after AV. 4. 40.
6. indreṇa dattā oṣadhaya āpo varuṇasaṁmitāḥ |
tābhiḥ tvāṁ abhiṣiṅcāmi pāvamānīḥ punantu tvā ||
L iddhe || dattā.
7. dakṣiṇām diçam avadhāya yamaṁ dāivatam yāmīm pariṣa-
dam yāḥ kanyā ye siddhāḥ ||
8. yamena dattā oṣadhaya āpo ° | ° ° ||
9. pratīcīm diçam avadhāya varuṇam dāivatam vāruṇīm pari-
ṣadam yāḥ kanyā ye siddhāḥ ||
L pratī. L vahaṇam.
10. varuṇena dattā oṣadhaya āpo ° | ° ° ||
11. udīcīm diçam avadhāya somaṁ dāivatam somīm pariṣadam
yāḥ kanyā ye siddhāḥ ||
Roth omits.
12. somena dattā oṣadhaya āpo ° | ° ° ||
13. dhruvām diçam avadhāya viṣṇu<m> dāivatam vaiṣṇavīm
pariṣadam yāḥ kanyā ye siddhāḥ ||
14. viṣṇunā dattā oṣadhaya āpo ° | ° ° ||
15. vyadhvām diçam avadhāya vāyurīm dāivatam vāyavīm pari-
ṣadam yāḥ kanyā ye siddhāḥ ||
Roth vāyu. L vāyamvīm.
16. vāyunā dattā oṣadhaya āpo ° | ° ° ||
17. ūrdhvām diçam avadhāya bṛhaspatīm dāivatam bārhas-
patyām pariṣadam yāḥ kanyā ye siddhāḥ ||
L vṛhaspatīm; Roth bṛhaspati.
18. bṛhaspatinā dattā oṣadhaya āpo ° | ° ° ||
L vṛhaspatinā; Roth brihaspatinā.
19. sarvā diçaḥ sarvān antardeçān avadhāya brahmāṇam dāi-
vatam brāhmīm pariṣadam yāḥ kanyā ye siddhāḥ ||
Roth sarvāntardeçān, with also some confusion after brahmāṇam.

20. brahmaṇā dattā oṣadhaya āpo varuṇasaṁmitāḥ |
tābhiḥ tvām abhiṣīcāmi pāvamāṇiḥ punantu tvā ||

Pādas cd are quoted by Śāyana at 7. 118, p. 542.

21. pra patetaḥ pāpi lakṣmīti catasraḥ || 6 ||

AV. 7. 115. 1—4; quoted by Śāyana, loc. cit.

1. atha snātasyārdharātre sadyaḥpīḍitena gāurasarṣapatāilena
sadyonmathitena vā ghr̥tenāudumbareṇa sruveṇa juhōti ||

L snātasyārdva-. Roth -pīlitenā. L stuveṇa; Roth sraveṇa mūr̥dhnī.

2. cālakataṅkaṭāya svāhā kūṣmāṇḍarājaputrāya svāhotsmṛtāya
svāhā devayajanāya svāhety

Roth kūṣmāṇḍa-. L devajanāya svāhāhety.

3. aṭha snāto yām tv āryām upatiṣṭhate tām brūyād bhaga-
vati bhagam me dehi dhanavati dhanam me dehi yaças-
vati yaço me dehi sāubhāgyavati sāubhāgyam me dehi
putravati putrān me dehi sarvavati sarvān kāmān me
dehīty

L snato. Roth yām tvāryām upatiṣṭhante. L tā. Roth yaçasvati.
L sāubhāgyavati. Roth putravati. Roth sarvavati. L sarvānva
kāmān me; Roth sarvān me kāmān. A deletion in L between dehi
and ty.

4. *athendrānyuṇiraduhitrikāṇi bhavanti bhagavati*
sarvabhūteçvari devī çaranam tvāham āgataḥ |
sāubhāgyakāmaḥ subhage jahi mahyam vināyakān ||
*nityam || 7 ||

Roth athendrāny-. L -duhitrikāṇi; Roth -duhitri kāni. Roth tvāpam.
L -kāma. The çloka is not marked off by punctuation in the mss.

1. ata ūrdhvaṁ vināyakopahārāḥ

2. çuklāḥ sumanasa upahared raktāḥ sumanasa upahared
guptāç cāguptāç ca taṇḍulāḥ phalīkṛtāç cāphalīkṛtāç ca
piṣṭam pakvam cāmam ca māṁsam pakvam cāmam ca
dhānā matsyāḥ çakulyāḥ puroḍāçāḥ kulmāṣā ajaka-
çigruka-bhūstrīṇaka-mūlako-padaṇçānām gandhapānam ma-
ricapānam surāpānam iti

Roth çuklāḥ sumanasaḥ. L upahareṁd. L upahareta. L₁ phalīkṛtoç.
L māṁsa. LRoth çakulyāḥ. L gaja-çiyuka-. L -bhūranṇaka-; Roth
-bhūstrīṇaka-. L maricayāvam; Roth maricepānam.

3. naveṣu çūrpeṣu caturbhiḥ kṛtvopahared

4. athopatiṣṭhate || 8 ||

1. çyeno vimukho bakaḥ pakṣi śīṇhakalakalī kalahabhīrur vinā-

- yakaḥ kubjaḥ kūsmāṇḍarājaputro hāimavato jambuko virū-
pākṣaḥ *kalīṅgākumārī* sūkaraḥ krodhī
L vimuko; Roth bhimukta. LRoth -kalamkali. Roth kalahavīra. L kum-
bhaṇḍarākṣaḥputrāu. L jambūkā. Roth virūpakṣeḥ. Read: kalīṅgaḥ
kumārī, or: kalīṅgo 'kumārī. L ṣūkara krodhīm; Roth ṣukrakrodhī.
2. vāiṣṭavanāya rājñe namo
3. yas tiṣṭhati vāiṣṭavanasya dvāre kubjaḥ karālo vinato vinā-
yakas tam ahaṁ caraṇaṁ prapadye brahmacāriṇaṁ amum
L vāiṣṭavanasya. L kuḥbjāḥ. Roth prapate. L omits: amum.
4. amuṣya kāmam imaṁ samardhaya
Roth kāmāḥ imaṁ; L kāpayimam. Roth somaddhaya.
5. vāiṣṭavanāya rājñe namo
6. atha ṣvobhūte vimalam ādityam upatiṣṭhate
L tha.
7. namas te astu bhagavañ chataṛaṣme tamonuda |
jahi me deva dāurbhāgyaṁ sāubhāgyena mā saṁsrjety
L asru. L bhagavaṁ; Roth bhagavaḥ. L chataṛaṣmi; Roth not clear.
L tya jahi (i. e. scribe started to skip pādas cd.) cf. MG. 2. 14. 31.
8. ata ūrdhvaṁ brāhmaṇatarpaṇaṁ
9. gomithunaṁ hiraṇyaṁ vāsaḥ ca kartre dakṣiṇā || 9 ||
L gomithuna; Roth so- (but not clear). Roth kartre ye.
1. athāto 'gnir mahācānteḥ pralipṭe sṭhaṇḍile same |
ṣuklavāsāḥ pramathnīta prokṣate cāntivārīṇā ||
Roth gner mahācāntiḥ. Roth -vāsā pramathnīta.
2. kravyādāgniṁ pranirhatya saṁbhared araṇi ṣubhe |
om ity etena mantreṇa mathitvāgniṁ samāhitaḥ ||
Roth kravyādāgniṁ pranirhṛtya. Roth ṣubhi.
3. aṇḥo rājety rcaṁ vidvān vibhāgaṁ manasā japet |
kravyāde nāirṛtaṁ karma vakṣyate tat svake kramē ||
Kāuṣ. 71. 1, L aḥo. Roth sake; L khake. Čantik. ii. 15. 1—6.
4. samāstviyena havyāu hi pūrṇākhyāṁ sarpiṣāhutim |
hutvā samindhayed agnim āhutīr jubuyāt tataḥ ||
AV. 2. 6. 1. L havyū. L pūrṇākṣām. L samedhayed; Roth samidhayed;
finite forms of caus. are not cited.
5. divas pṛthivyā ākūtiṁ kāmasyendrasye 'ndro rājety ||
AV. 19. 3. 1 (and elsewhere); 4. 2; 9. 2. 6; 19. 5. 1. L dro; Roth ndra.
6. iṣṇaṁ prathamam devaṁ yajed brahmā samāhitaḥ |
pākayajñavidhānena prārambhe sarvakarmaṇām ||
7. mahācāntiṁ prayuñjānas tarpayitvā grahān budhaḥ |
pūjita devaputrās te tuṣṭāḥ santu phalapradāḥ || 10 ||
Roth -cānti. L -putrārthe. L -pradā.

1. devaputrā vai grahā uṇanā āṅgirāḥ sūryaḥ prajāpatyaḥ
somaḥ ketur budhaḥ ṣaṇāiṣcaro rāhur ity

L uṇanāṅgirāḥ; Roth uṇanāṅgirā (double saṁdhi). L -patyaḥ. L vudhaḥ.

2. ete brahmānam upasasrur bhāgadheyaṁ no bhagavan kal-
payasveti

Roth upasusrur.

3. tān abrauid brahmā aṣṭāviṇṣṭatinakṣatreṣu paryāyena carata
rāhuḥ somārkayoh parvakāleṣu dṛṣyatām iti ||

L ṣṭāviṇṣṭato-. Roth rāhu. L somārkayoh. Roth omits punctuation,

4. te devā abruvann atha yasya nakṣatraṁ graheṇārtam
bhavati tam āрто 'dhitīṣṭhati nāsyārthāḥ sidhyanti

Roth ta; L₁ omits. L abruvann. L nakṣatre. L -ārtta; Roth -ārtham.
Roth ārtho. L nāsyārthāḥ. There is a lacuna at this point.

5. svayaṁ vā manyetām svastimān aham iti

L manyetā; in Roth the anusvara is not clear. L svastiprācan

6. deçasya grāmasya vā *sīnam anu* dīkṣitaḥ karmanyaḥ
surabhir ahatavāsāḥ

L₁ grāmasyā. L va siṣṭhmuni. Roth dīkṣitaḥ | anudīkṣitaḥ. L -vāsā.

7. pāurnamāsaṁ tantraṁ vratopāyanāntam kṛtvā

8. purastād agner gomayena gocarmamātraṁ sthaṇḍilam upalipyā

L agne gemiyena gocamar-. Roth -mātrām. L Roth elide at the end of
this and the following sentences.

9. athāmiṣāṁ grahāṇāṁ hiraṇmayāni chatrāṇy āsanopānat-
pādapiṭhāni nidhāya

L -yānatyāda-. L nidadhāya.

10. ahatena vastrenodagdaçenāsanāny avachādyā

L -dagadaçenā-. L Roth -āsanāṁny. L avatsādyā; Roth acatsādyā.

11. ādityādīn grahān āvāhayed

L -ādīna. Roth grahāny.

12. yaṁ vahanti çanakarṇā iti navabhiḥ || 11 ||

L yā.

1. yaṁ vahanti çanakarṇāḥ pratilomā vājinaḥ |

tam ahaṁ sarvatejomayam ādityam āvāhayāmiha ||

L yaṁ. L pratiloma. L -yāmi ha. The meter is too bad to warrant
corrections for its improvement.

2. yaṁ vahanti haṁsavarṇā anulomā vājinaḥ |

tam ahaṁ dvijāir āpyāyyamānaṁ somam āvāhayāmiha ||

L yaṁ. L āpyājya-; Roth āpyayya.

3. yasya raktāṁ rūpaṁ raktānulepanaḥ ca yaḥ |

tam ahaṁ raktavarṇābhaṁ bhāumam āvāhayāmiha ||

Roth raktām. L -leyanaḥ. L stuvārṇābhaṁ.

4. yasya pītaṁ rūpaṁ pītānulepanaḥ ca yaḥ |
tam ahaṁ pītavarṇābhaṁ budhaṁ āvāhayāmiha ||
L pītāi. L vudham.
5. yaḥ cāivāṅgirasah putro devānām ca purohitaḥ |
tam ahaṁ hiraṇyavarṇābhaṁ bṛhaspatim āvāhayāmiha ||
L yo ṁgirasah. L vṛhaspatim.
6. yasya ṣuklaṁ rūpaṁ ṣuklānulepanaḥ ca yaḥ |
tam ahaṁ ṣuklavarṇābhaṁ ṣukraṁ āvāhayāmiha ||
L -yāmi ha.
7. yasyāyasaṁ rūpaṁ āyasaḥ ca prakṛtiḥ |
tam ahaṁ *ādityatejoniyasthāpyāyamānaṁ mṛtyuputram
āvāhayāmiha ||
L yasyāyasaṁ. Roth āyasaḥ ca. L ādityenoniyasthāpyāyamānaṁ.
8. yasya kṛṣṇaṁ rūpaṁ kṛṣṇānulepanaḥ ca yaḥ |
tam ahaṁ kṛṣṇavarṇābhaṁ rāhuṁ āvāhayāmiha ||
9. yasya dīrghā ṣikhā mukhaṁ ca parimaṇḍalam |
tam ahaṁ brahmaṇaḥ putraṁ ketuṁ āvāhayāmiha ||
L vrahmaṇaḥ. Combined with next: L -he || ty; Roth -he || ty.
10. ity āvāhya varṇakamayīr vṛkṣamayīr dhātumayīr vā graha-
pratimāḥ pratyāṇmukhīr āsaneṣūpaveṣayati || 12 ||
L vākṣamayīr. L grahapratimāṁḥ; Roth pratimā L āsaneṣupa-.
1. bhāskarāṅgārakāu raktāu cvetāu ṣukraniṣṭakārāu |
rāhuketuyamāḥ kṛṣṇāḥ pītāu budhabṛhaspatī ||
L -āṅgārako. L -vṛhaspatī.
2. cāndanāu somaṣukrāu tu bhāumārkaḥ raktacāndanāu |
hāridrakāv ubhāu jñeyāu viprāir budhabṛhaspatī |
kṛṣṇāguror grahāḥ kāryā rāhuketuṣāṇāṁcarāḥ ||
L jñeyo viprā; viprāu is also possible emendation. Roth kṛṣṇāgaror;
L not clear.
3. bhāskarāṅgārakāu tāmrāu rāukmāu budhabṛhaspatī |
rājatāu somaṣukrāu tu ṣeṣāḥ kārṣṇāyasaḥ grahāḥ ||
L tāmnāu rāukabho; Roth tāmrē rukme. L -vṛhaspatī. L kārṣṇāyasaḥ;
Roth kṛṣṇāyasaḥ.
4. grahāṇām divyaceṣṭānām nakṣatrapathacāriṇām |
yathāvarṇāni puṣpāṇi vāsāṁsy evānulepanam || 13 ||
L₁ vāsāṁsy; Roth vāsāsy. L Roth āivānu-.
1. imā āpaḥ cīvāḥ cīvataṁḥ cāntāḥ cāntatamāḥ pūtāḥ pūta-
tamāḥ puṇyāḥ puṇyatamā amṛtā amṛtatamāḥ pādyāc cār-
ghyāc cācamaniyāc cābhiṣecaniyāc ca pratigrhṇantu bhaga-
vanto devā grahā ity apo ninayati ||

Roth puryā pur-. L amṛtatamyah; Roth abbreviated. L cārdhyāç.
Roth ābhi-. L pratigrhantu. Roth deva. L çnahā.

2. ime gandhāḥ çubhā divyāḥ sarvagandhāiḥ samanvitāḥ |
pūtā brahmapavitreṇa sūryasya ca raçmibhiḥ ||
pratigrhantu bhagavanto devā grahā iti gandhāir anulim-
pati ||

L brahmāpavitreṇa sūryarā ca. Roth anulimpayati.

3. imāḥ sumanaso divyāḥ surabhivṛkṣayonijāḥ |
pūtā vāyupavitreṇa sūryasya ca raçmibhiḥ ||
pratigrhantu bhagavanto devā grahā iti sumanobhir a-
bhyarcayati ||

L imā sumanasare. L surabhirvṛkṣa-. L vāyuḥ-.

4. vanaspatiraso medhyo divyo gandhāḍhya uttamaḥ |
āhāraḥ sarvadevānām dhūpo 'yam <pratigrhyatām ||>
pratigrhantu bhagavanto devā grahā iti dhūpaṁ dahati ||
L₁ vinaspati-. L gandhād ātuttamaḥ (for: anuttamaḥ). Roth uttamāḥ.

5. agniḥ çukraç ca jyotiç ca sarvadevapriyo hi saḥ |
prabhākaro mahātejā dīpo 'yam pratigrhyatām ||
bālārcir dhūmaçikhas <tu> timirāriḥ svayamprabhuḥ |
oṣadhīsnehasampanno dīpo 'yam <pratigrhyatām ||>
pratigrhantu bhagavanto devā grahā iti dīpaṁ dadāti.

Roth dhuma-. Roth svayam pratigrhantu prabhuḥ. L bhagavante divā;
Roth bhagavato devā. L dadāmi.

6. ime bhakṣāḥ çubhā divyāḥ sarvabhakṣāiḥ samanvitāḥ |
pūtā brahmapavitreṇa sūryasya ca raçmibhiḥ ||
pratigrhantu bhagavanto devā grahā iti sarvabhakṣān
nivedayati ||

Roth bhikṣā. L sarvabhakṣām; Roth sarvabhikṣām.

7. hiraṇmayāṇç camasān sarpiṣaḥ pūrṇān upaharet |
L hiraṇyayāṇç. Roth sarpiṣa upahāra. L omits punctuation.

8. paçcād agneḥ prāṇmukha upaviçya

9. karmaṇe vām ityevamādi

Kauc. 1. 36; 58. 5.

10. devasya tvā savitur ity ādity<ādy>ebhyo grahebhyo havir
nirvapet || 14 ||

Cf. Bloomfield's concordance.

1. athājyabhāgānte viṣāsahim ity ādityāya haviṣo hutvājyaṁ
juhuyāt samidha ādhāyopatiṣṭhate ||

Quoted by Śāyaṇa at 10. 2, p. 737; 19. 6, p. 266. AV. 17. 1. 1. L sagid;
Roth samid.

2. çakadhūmam iti somāya

AV. 6. 128. 1. Quoted by Sāyaṇa at 6. 127, p. 268.

3. tvayā manyo yas te manyo ity aṅgārakāya

AV. 4. 31. 1; 32. 1. Quoted by Sāyaṇa at 4. 31, p. 675.

4. yad rājānaḥ somasyāṅço yudhām pata iti budhāya

AV. 3. 29. 1; 7. 81. 3. Quoted by Sāyaṇa at 3. 29, p. 494; 7. 85, p. 476. L yajñyajānaḥ. Roth somasyāṅço.

5. sa budhnyād bhadrād adhi çreyaḥ prehi brhaspatir na iti brhaspataye

AV. 4. 1. 5; 7. 8. 1; 51. 1. Quoted by Sāyaṇa at 7. 6, p. 320; 52, p. 394. Roth prahi. L vrhaspatir.

6. hiranyavarṇā nūnam tad asya çukro 'siti çukrāya

AV. 1. 33. 1; 4. 1. 6; 17. 1. 20 (2. 11. 5). L n nam.

7. sahasrabāhuḥ puruṣaḥ kena pārṣṇī prāṇāya nama iti çanāiçcarāya

AV. 19. 6. 1; 10. 2. 1; 11. 4. 1. Quoted by Sāyaṇa at 10. 2, p. 737; 11. 6, p. 86; 19. 6, p. 266. L -vāhuḥ. L prāṇāyā.

8. divyaṁ citraṁ rāhū rājānam iti rāhave

Kāuç. 99. 2; 100. 2. Roth rāhu. L rājānama.

9. yas te prthu stanayitnur devo devān paribhūr rtena ketum kṛṇvann aketava iti ketave

AV. 7. 11. 1; 18. 1. 30; 20. 26. 6. Cf. Sāyaṇa at 7. 11, p. 328. L ttatena. Roth ketu. L kṛṇvaṁn.

10. ketum kṛṇvann aketave peço maryā apeçase |
sam uṣadbhir ajāyathāḥ || 15 ||

L kṛṇvaṁn. L yeçon. L ajāyathā; Roth ajāyathāḥ.

1. mādḥukir lohitāṅgāya nāiyagrodhīr budhāya ca |

ādadhyaṭ samidhaḥ plākṣiḥ sakṣirā bhārgavāya tu ||

Cf. AVPar. xxvi. 5. 6 ff. A page is transposed in Roth so that 16. 1—17.

4 (incl.) stand after the colophon of the chapter. L Roth mādḥukim. Roth -tāṅgaya nyāiyagrodhim. L sakṣirā.

2. ārkis tu ravaye dadyād rāhor āraṇyagomayam |

ādumbaryo guroḥ proktā āçvatthis tu çanāiçcare |

candrāya samidhaḥ pālāçih ketor ghrtayutāḥ kuçāḥ ||

L ārkī ravaye. L omkrdumbaryo. Roth āçvatthas. L çanāiçcarā.

3. atha çāntāiḥ krtyādūṣaṇāiç cātanāir mātṛnāmabhir vāstoṣpatyāir ājyaṁ juhuyād

Cf. AVPar. xxxii. 1—5. Quoted in fragments by Sāyaṇa at 1. 7, p. 48; 2. 2, p. 198; 11, p. 243; 14, p. 260; 8. 3, p. 589. L çāntāi. L mātṛnāmabhi. L juhuyād.

4. abhayenopasthāya tantraṁ parisamāpayed

Cf. AVPar. xxxii. 12. Sāyaṇa at 19. 15, p. 328: abhayenopatiṣṭhate.

5. atha dakṣiṇāḥ prayacchati || 16 ||

L dakṣiṇā. Roth prayachanti.

1. bhārgavāya hayaṁ dadyāt somaputrāya kāñcanam |

vṛṣabhaṁ lohitaṅgāya chagalīm dhūmaketave ||

Roth -āṅgāja.

2. varam āṅgirasāya dadyād ādityāya tu gāḥ çubhāḥ |

vṛṣalīm mr̥tyuputrāya gajaṁ dadyāt tu rāhave |

rukmaṁ candramase dadyād etad ācāryaçaśanam ||

L āṅgirse. Roth for gajaṁ: maṁdām. L dadyā tu.

3. gr̥he br̥haspatāu viprān bhojayed ghṛtapāyasam |

çukre sarvaguṇam tv annam madhunā cābhighāritam ||

L vṛhaspatāu. L bhojayet. L sarvagṛṇam. Roth yābhighāritam.

4. çanāiçcare haviṣyānnaṁ tathā kṣīrāudanam budhe |

kṛçarānnena ketūnām rāhor mānsāudanena tu ||

Roth starts to omit pādas bc. L kṣīrādanu; Roth kṣīradanam. L vudhe; Roth budhāiḥ.

5. bhāume guḍāudanam dadyān modakāiḥ samalamkṛtam |

sarpiṣā payasā cāiva sūrye candre tathāudanam ||

Roth gaḍāudanam. L mohakāiḥ.

6. samidādhānam eteṣām grahapūjā vidhiyate |

annadānam athāiteṣām eteṣām dakṣiṇā<h> smṛtāḥ ||

L ekeṣām. L vadhīyate. L athāikeṣānim ekeṣām. Roth dakṣiṇa.

7. tad etaj janmani karmani yātrāyām pratilomeṣu vā graheṣu

çāntibhāiṣajyam kuryād ity evam āhur manīṣina ity

L eta junmani. Roth graheṣu | çāntir-. L āhu. Roth manīṣina.

8. atrāite çlokā bhavanti || 17 ||

L bhavati.

1. yathā samutthitam yantram yantreṇa pratihanyate |

evam samutthitam ghoram çighram çāntir vināçayet ||

2. yathā bānaprahārānām kavacam bhavati vāraṇam |

tadvad dāivopaghātānām çāntir bhavati vāraṇam ||

L vāṇa-. L kevacam. L tadvard devo-.

3. ahīnsakasya dāntasya dharmārjitadhanasya ca |

nityam ca niyamasthasya sadā cānugrahā grahāḥ ||

L₁ -dhasya ca. L sānu, omitting: grahā which is in margin, but cf. next note.

4. grahā gāvo narendrāṇ ca brāhmaṇāṇ ca viṣeṣataḥ |
pūjitāḥ pratipūjyante nirdahanty apamānitāḥ ||

L omits: grahā, cf. last note. L narendrāṇ ca vrā-

5. etad grahāṇām ātithyaṁ kuryāt saṁvatsarād api |
ārogyabalasaṁpanno jīvec ca ṣaradaḥ ṣatam ||

Roth -saṁpannā jīvema ṣaradaḥ.

jīvec ca ṣaradaḥ ṣatam iti || 18 ||

Roth omits.

iti prathamō 'dhyāyaḥ samāptaḥ ||

Roth: mahāçāntiḥ (read: -çānteḥ) prathamārdham samāptam.